

Sociedad Honoraria Hispánica



SHH State Convention

February 23-24, 2024

**General Butler State Resort Park  
Carrollton, Kentucky**



State Director: Catherine Del Valle

Planning Committee Schools:  
Campbell County High School  
Raceland Worthington High School

## 2024 SHH STATE CONVENTION

Dear SHH Chapter Sponsors:

La Sociedad Honoraria Hispánica de Kentucky (The Kentucky Spanish Honor Society) will be holding its annual convention February 23-24, 2024 at General Butler State Resort Park Carrollton, Kentucky

The convention registration fee is **\$50 per student**. The convention registration fee covers the special sessions, dinner Friday night, the luncheon Saturday, and the convention t-shirt. We ask that teachers and students stop by the conference rooms at the lodge to pick up their convention packets and t-shirts from **11-12:30 pm** on Friday. Teachers will be responsible for checking in students with the lodge and for distributing room keys. Please register using this link.

### Convention Registration

<https://docs.google.com/forms/d/1FvkSX6eQHps-P2RaURWvey8deiPOa-qn4PdsqIn4Q>

[Hg/edit](#)

### Rooming Link

<https://docs.google.com/forms/d/1O1WJeKenJRJm8hQIt11DEzyvve9GdQJqhmmBymt>

[Oe3E/edit](#)

Click on the link and fill out who is going to attend and how many rooms you will need. This will allow Srta. Del Valle access to see who all is going to attend. Cost for rooms, which will accommodate 4 students, will be **\$149.95 per room**. This cost includes a hotel tax, which we must pay, but does not include state tax. If you do **not** wish to have Kentucky sales tax added to your cost, you must send a signed tax exempt slip to the park along with the check for the rooms. Make sure to include rooms for all additional chaperones, and bus drivers. The rooming registration form, check, and tax-exempt slip are due to the lodge by **January 17th**. They should be sent to General Butler State Resort Park Carrollton, Kentucky 41008

PLEASE DO NOT PUT YOUR OWN NAME ON THE ROOMING LIST BLOCK ON THE RESERVATION FORM; SRTA. DEL VALLE WILL MAKE RESERVATIONS FOR THE TEACHERS-TWO SCHOOLS PER ROOM FOR TEACHERS. IF YOU WOULD LIKE A PRIVATE ROOM OR TO SHARE WITH ANOTHER CHAPERONE FROM YOUR SCHOOL, YOU MUST PAY MRS. DEL VALLE FOR HALF OF THE ROOM.

The state SHH covers the costs of ONE chaperone per school. The registration form, check for registration fees, and COPY of the reservation form are due to Srta. Del Valle by **JANUARY 17th**.

During the convention, there is a campaign to elect state officers. Each school may run a maximum of three candidates. The convention registration form sent to Srta. Del Valle should contain each candidate's name and information. Candidates should bring the appropriate campaign materials (i.e. posters, name labels, etc.) and be prepared to deliver a 3-5 minute speech in Spanish. Instead of specific offices, students will be running for the convention planning committee that will work together to divide responsibilities throughout the year. Please give a copy of the attached candidate form to all candidates. Candidates must email a short bio, in Spanish, and a recent photo (in jpg format) of themselves to Srta. Del Valle. These will be published in the convention PowerPoint. The deadline for candidate bios and photos is **January 30th**. Please email those to Srta. Del Valle. **Students must be enrolled in Spanish during the 2023-2024 school year in order to serve as state officers.**

In addition, seniors will have an opportunity to compete for a Kentucky Sociedad Honoraria Hispánica scholarship. Interested students will participate in a two-part competition on Friday: a written essay from 1:30 to 2:00 at the lodge and an oral section from 6:00-7:00. Topics will be announced on site. We encourage all interested seniors to participate and show their talent!

Also, on the registration form, list up to 3 service projects that your chapter has completed or plans to complete by the end of the year. In the spirit of fostering community service, we are producing a PowerPoint presentation in which we will feature your chapter's service project. If you would like to provide digital photos of any of your projects so we may include them in the PowerPoint, please email them to Srta del Valle by **January 30th**. Even if you are unable to attend the convention, please send us your community service activities so they may be shared with the rest of the state.

All chapters will need a sign or poster with their school name and SHH chapter name. Please plan to bring the sign/poster to the get-to-know you game and to the other meetings during the convention. Also, we ask each male student coming to bring a 2-liter bottle of soda and each female student to bring a snack to share (as determined by school after registration is complete).

Catherine Del Valle  
SHH State Director

TEACHER CHECKLISTS:

Catherine Del Valle  
Russell High School  
709 Red Devil Lane  
Russell, Kentucky 41169

Russell High School  
(606) 836-9658  
School fax: (606) 836-9650  
Srta. Del Valle’s cell phone : (740) 352-5334  
[catherine.delvalle@russellind.kyschools.us](mailto:catherine.delvalle@russellind.kyschools.us)

General Butler State Resort Park  
1608 Hwy. 227  
Carrollton, Kentucky 41008  
Phone: (502)732-1133  
Email: [paige.thompson@ky.gov](mailto:paige.thompson@ky.gov)>  
Attn: Paige Thompson  
Fax:(502)732-4270

**TO: Srta. Del Valle**

1. Convention registration form and check for registration fees. THIS IS CRITICAL. PLEASE DO NOT WAIT TO GIVE ME CHECK THE DAY OF THE CONVENTION. WE HAVE TO PAY OUR VENDORS BEFORE THEN. Deadline **(Jan. 17th)**
2. Signed candidate registration form with bios (200 word max), one photo, and a fun fact about the candidate in Spanish **(Jan 30th)**
3. Any community service photos **(Jan 30th)**

**TO: General Butler State Resort Park**

1. Hotel rooming list form
2. Check with tax exempt slip (please call Christy to confirm your rooms, rooms not guaranteed if booked after deadline. These are mailed directly to the lodge or paid at the lodge when checking in).

STUDENT CHECKLISTS:

- \_\_\_\_\_ a 2 liter of soda (**male**) or individual serving snacks (Little Debbie’s, chips) (**female**)
- \_\_\_\_\_ nice clothes for Saturday banquet
- \_\_\_\_\_ MONEY (Fri. lunch, Sat. breakfast and shopping in the “mercado”)
- \_\_\_\_\_ Warm clothing for potential outdoor activities

**Directions, Carrollton, Kentucky:**

<https://parks.ky.gov/carrollton/parks/historic/general-butler-state-resort-park>

(We meet here first from 11-12:30pm for registration)

SHH KENTUCKY STATE OFFICERS AND SPONSORS

**Officer: Anie Beam**  
Campbell County High School  
Sponsor: Amanda Tangredi

**Officer: Ryleigh Sherman**  
Campbell County High School  
Sponsor: Amanda Tangredi

**Officer: Davanna Grubb**  
Raceland Worthington High School  
Sponsor: Zenaida Smith

# La Convención de La Sociedad Honoraria Hispánica El 23-24 de febrero 2024

## Viernes – el 23 de febrero

11 a.m.-1:00 p.m.

La registración en el parque (Rooms guaranteed to be available at 3. Before then they will be able to be checked in as they become available.

1:00 p.m.

*Reunión de profesores en la cabaña principal*

\*1:15-1:45 p.m.

*Competencia para la Beca de SHH de KY (seniors) – la parte escrita*

2:00-2:30 p.m.

La bienvenida en el auditorio/ Juegos de conocernos

2:30-3:00 p.m.

Iniciación de miembros nuevos

3:00-3:30 p.m.

Presentación de los oficiales, los proyectos de servicio, y las oraciones de los candidatos

4:15-4:35 p.m.

Conocer a los candidatos y merendar

4:55-5:00 p.m.

Formación de grupos y salida para los talleres

5:00-7:50 p.m.

		México	España
Workshop 1	(5:00-5:25)	Escritura	Juegos
Workshop 2	(5:25-5:50)	Juegos	Escritura
Workshop 3	(6:00-6:25)	Trivia	Mercado/merienda
Workshop 4	(6:25-6:50)	Mercado/merienda	Trivia
Workshop 5	(7:00-7:25)	Arte	Bailar
Workshop 6	(7:25-7:50)	Bailar	Arte

\*6:30-7:30 p.m.

*Competencia de la Beca de SHH de KY (seniors)–parte oral–*

8:00-9:00 p.m.

La cena

9:30-11:30 p.m.

El baile o actividades opcionales

Medianoche

A dormir

## Sábado – el 24 de febrero

7-9 a.m.

Desayuno en la cabaña (\$)

9:00-10:00 a.m.

Hacer las maletas y completar “la salida oficial” de la cabaña (Maletas en un sitio designado)

9:45-10:30 a.m.

Búsqueda opcional

10:45-11:00 a.m.

Reunir para votar por candidatos

11:00-11:45 a.m.

La oradora especial

11:45 a.m.-12 p.m.

La presentación de los oficiales nuevos y los ganadores de la beca

12-1 p.m.

El almuerzo

1 p.m.

¡Hasta el próximo año! (Reunión breve de oficiales nuevos)

## Candidates Form- SHH Convention

Dear Candidates,

¡Hola! Thank you for participating in this year's state SHH officer election. There are a few things you will need to know about your campaign and responsibilities as an officer.

### **CAMPAIGN NECESSITIES:**

1. It is required that you send a photo of yourself (i.e. school picture) and a 1-2 paragraph biography in Spanish to the state sponsor. Email to Srta. Del Valle by **January 30th.**
2. You must prepare a 3-5 minute speech in Spanish to be given at the convention. This should not be a resume or a list of accomplishments, but should help the members get to know you or give an indication of your commitment and vision.
3. You may bring campaign posters, name tags, and any other promotional materials you wish to use. All materials should have your name and slogan on them. Posters may be put up in the meeting rooms of the lodge. You will be assigned a table area that you may decorate with campaign material. Please have a tri-fold for your table with information about yourself. Many schools like to hand out tokens, souvenirs for their candidate(s). Have fun and campaign actively. Circulate around the cafeteria and ask students from other schools to sign your "petition". This gives you the opportunity to meet and greet. Be creative!
4. The election policies, officer responsibilities, and the signature form stating you and your parents understand your commitments is included.

### **Statement of Commitment**

Name of Student: \_\_\_\_\_ School: \_\_\_\_\_

Candidate for: \_\_\_\_\_ Chapter Sponsor: \_\_\_\_\_

Student: I have read and understand my commitments as a Kentucky Spanish Honor Society officer and will affirm this by signing my name. \_\_\_\_\_

Parent(s): I have read and understand my child's commitments as a Kentucky Spanish Honor Society officer and will affirm this by signing my name. \_\_\_\_\_

### **Candidate Biography (in Spanish)**

This statement will be published for those attending the convention. It should be 1-2 short paragraphs: Please email to Sra. Del Valle due by **January 30th.**

Please scan and email this form to: Catherine Del Valle ([catherine.delvalle@russellind.kyschools.us](mailto:catherine.delvalle@russellind.kyschools.us))

Photo of candidate (Email me a digital photo in JPG format)

## Registración para el concurso 2024 de la beca de La Sociedad Honoraria Hispánica

This information is entered on the registration form for convention and does not need to be filled out. This page is for informational purposes only.

### Scholarship competition applicants

(Each school may enter no more than 2 candidates at each level. Student **MUST** be enrolled in Spanish for the 2023-2024 school year)

Candidate Name \_\_\_\_\_ Induction date (we will verify this with AATSP) \_\_\_\_\_

Level: post-AP

Level: post-AP

Levels: IV and V and/or AP

Levels: IV and V and/or AP

Levels: II and III

Levels: II and III

Chapter sponsor must certify that each of above-named candidates is:

- 1) An active SHH member in good standing and on schedule to graduate from high school in Spring of 2024.
- 2) Currently enrolled in Spanish in either levels II and III or in Levels IV and V (or AP) or post-AP
- 3) Competing in the same level in which he or she is enrolled this school year 2023-2024. If school is on a block schedule program and student is not enrolled in Spanish during the spring semester, then student should compete in the level in which he or she was enrolled in fall of 2023.
- 4) Competing in BOTH the written and oral competitions. Students must be present and on time for both parts of competition, no late exams will be given.

Chapter sponsor must be a current, paid member of AATSP for **2023** (we will verify this with AATSP) In addition, your chapter must be listed as ACTIVE with AATSP.

I, \_\_\_\_\_ certify that I am the SHH chapter sponsor for \_\_\_\_\_ and that I am a current, paid member of AATSP for **2023**. My AATSP number is # \_\_\_\_\_. I further certify that the above-named students have met the requirements for the Kentucky SHH Scholarship Competition and are registering at the correct level and that my SHH chapter is active, according to AATSP.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**\*FORM DUE TO SRTA. DEL VALLE BY JANUARY 30th. NO LATE APPLICATIONS WILL BE ACCEPTED\***